

1

00:00:00,000 --> 00:00:03,000

on this edition of Sighted.

2

00:00:03,000 --> 00:00:05,000

This California Victorian was so haunted,

3

00:00:05,000 --> 00:00:08,000

the new owners never made it through the first night.

4

00:00:08,000 --> 00:00:10,000

I heard the footsteps, I heard the jiggling

5

00:00:10,000 --> 00:00:12,000

in the door handling Dan, and I told my husband,

6

00:00:12,000 --> 00:00:14,000

God, I said, that's it. I'm out of here.

7

00:00:14,000 --> 00:00:17,000

Their last hope is an ancient Chinese ritual

8

00:00:17,000 --> 00:00:19,000

known as feng shui.

9

00:00:19,000 --> 00:00:24,000

Can the power of prayer actually save a child's life?

10

00:00:24,000 --> 00:00:27,000

Over 2,200 people during that first week

11

00:00:27,000 --> 00:00:30,000

were involved in the poor network.

12

00:00:30,000 --> 00:00:32,000

Later, every month for the past few,

13

00:00:32,000 --> 00:00:35,000

people in Brazil witnessed the same mysterious objects

14

00:00:35,000 --> 00:00:37,000

in the sky.

15

00:00:37,000 --> 00:00:41,000

It was a pulsing blue, and then it became an intense green,

16

00:00:41,000 --> 00:00:43,000

turning around.

17

00:00:43,000 --> 00:00:48,000

But is it a UFO or religious miracle?

18

00:00:48,000 --> 00:00:53,000

And to mimic new evidence that Bigfoot lives in Ohio.

19

00:00:57,000 --> 00:01:26,000

MUSIC

20

00:01:26,000 --> 00:01:28,000

Welcome to Sightings. I'm Tim White.

21

00:01:28,000 --> 00:01:30,000

After a series of perplexing encounters

22

00:01:30,000 --> 00:01:33,000

with a ghostly entity inside their home,

23

00:01:33,000 --> 00:01:35,000

one family in Northern California reached out

24

00:01:35,000 --> 00:01:37,000

to professionals for answers.

25

00:01:37,000 --> 00:01:39,000

In addition to contacting a psychic investigator,

26

00:01:39,000 --> 00:01:41,000

they've also looked to the Far East,

27

00:01:41,000 --> 00:01:43,000

and will participate in a secret ceremony

28

00:01:43,000 --> 00:01:47,000

designed to expel the ghosts from their haunted house.

29

00:01:47,000 --> 00:01:49,000

Carla Wall reports.

30

00:01:49,000 --> 00:01:55,000

MUSIC

31

00:01:55,000 --> 00:01:57,000

A Victorian home trapped in time,

32

00:01:57,000 --> 00:01:59,000

a reminder of another era,

33

00:01:59,000 --> 00:02:01,000

and the gruesome murder of a young wife

34

00:02:01,000 --> 00:02:04,000

and the husband who turned the gun on himself.

35

00:02:04,000 --> 00:02:06,000

And even though the town's most notorious crime

36

00:02:06,000 --> 00:02:11,000

happened 60 years ago, there are still eerie echoes of the past.

37

00:02:11,000 --> 00:02:13,000

I heard the footsteps.

38

00:02:13,000 --> 00:02:15,000

I heard the jiggling of the door handle again,

39

00:02:15,000 --> 00:02:16,000

and I told my husband, it's God.

40

00:02:16,000 --> 00:02:18,000

I said, that's it. I'm out of here.

41

00:02:18,000 --> 00:02:20,000

The house is in Pinol, California,

42

00:02:20,000 --> 00:02:22,000

on the shores of San Francisco Bay.

43

00:02:22,000 --> 00:02:26,000

The people here work hard to preserve their town's Victorian charm.

44

00:02:26,000 --> 00:02:29,000

And that was what Bruce Marshall and his family wanted to do

45

00:02:29,000 --> 00:02:33,000

when they moved into this 100-year-old home in 1975.

46

00:02:33,000 --> 00:02:35,000

But the Marshalls soon discovered

47

00:02:35,000 --> 00:02:39,000

that not every reminder of the past was worthy of preservation.

48

00:02:39,000 --> 00:02:43,000

There was a strange otherworldly presence no one could explain.

49

00:02:43,000 --> 00:02:46,000

My family was watching me while I was taking my dad.

50

00:02:46,000 --> 00:02:49,000

The only place that I myself felt anything different

51

00:02:49,000 --> 00:02:51,000

was here in the basement.

52

00:02:51,000 --> 00:02:55,000

Her voice seemed to be coming from the kitchen.

53

00:02:55,000 --> 00:02:59,000

I didn't really talk about it until my neighbor across the street

54

00:02:59,000 --> 00:03:01,000

was telling me what had happened to her.

55

00:03:01,000 --> 00:03:03,000

Despite the home's notoriety,

56

00:03:03,000 --> 00:03:05,000

the Marshall kids loved the old place

57

00:03:05,000 --> 00:03:09,000

so much so that Bruce's son Scott bought it back after his dad sold it.

58

00:03:09,000 --> 00:03:14,000

But Scott's wife Kelly doesn't share her husband's enthusiasm for the house.

59

00:03:14,000 --> 00:03:16,000

She's terrified of the place.

60

00:03:16,000 --> 00:03:20,000

Kelly, what is it that you feel down here in the basement?

61

00:03:21,000 --> 00:03:23,000

It's like a presence.

62

00:03:23,000 --> 00:03:27,000

Like, you can feel like somebody's watching you.

63

00:03:27,000 --> 00:03:31,000

I could just feel somebody standing behind me,

64

00:03:31,000 --> 00:03:34,000

but they're not there.

65

00:03:34,000 --> 00:03:38,000

And then when I looked up, I was afraid to look in the reflection of the window

66

00:03:38,000 --> 00:03:41,000

because I thought, you know, when I pulled my head up,

67

00:03:41,000 --> 00:03:44,000

that I would see the reflection of the person standing behind me.

68

00:03:44,000 --> 00:03:46,000

Kelly refused to move into the home.

69

00:03:46,000 --> 00:03:50,000

And so Bruce Marshall is living here again with his dog Lucy.

70

00:03:50,000 --> 00:03:54,000

Watching over the place until something, or someone,

71

00:03:54,000 --> 00:03:57,000

can spring the trap and release the entity here.

72

00:03:57,000 --> 00:03:59,000

Do you believe in ghosts?

73

00:03:59,000 --> 00:04:02,000

I don't know if it's not a ghost.

74

00:04:02,000 --> 00:04:05,000

Something's here, but I don't know what it is.

75

00:04:05,000 --> 00:04:08,000

When you sold the house to your son, right?

76

00:04:08,000 --> 00:04:11,000

Kelly wouldn't have anything to do with it.

77

00:04:11,000 --> 00:04:13,000

She's scared of it, right?

78

00:04:13,000 --> 00:04:15,000

Kelly's never stayed here.

79

00:04:15,000 --> 00:04:18,000

She's tried to stay one night,

80

00:04:18,000 --> 00:04:21,000

and about halfway through the evening, she went home.

81

00:04:21,000 --> 00:04:25,000

Kelly was convinced that the feelings of uneasiness she experienced in the home

82

00:04:25,000 --> 00:04:30,000

were connected to the murder suicide that shattered the town so long ago.

83

00:04:30,000 --> 00:04:32,000

Where did it happen? What were the circumstances?

84

00:04:32,000 --> 00:04:38,000

Well, from the newspaper reports, they say that it was over financial woes.

85

00:04:38,000 --> 00:04:40,000

It happened in 1935.

86

00:04:40,000 --> 00:04:43,000

The husband came home, and he shot his wife.

87

00:04:43,000 --> 00:04:46,000

Shot her in the back of the head twice.

88

00:04:46,000 --> 00:04:49,000

Kelly, unwilling to be defeated by the entity,

89

00:04:49,000 --> 00:04:52,000

searched for a way to rid the house of its negative energy.

90

00:04:52,000 --> 00:04:55,000

She contacted local psychic Susan Stewart,

91

00:04:55,000 --> 00:04:59,000

a sightings investigative team accompanied Stewart as she walked the house

92

00:04:59,000 --> 00:05:02,000

and tried to pinpoint the source of the haunting activity.

93

00:05:02,000 --> 00:05:05,000

I was going to ask, you've now got the psychic coming in,

94

00:05:05,000 --> 00:05:08,000

you've got a feng shui master coming in.

95

00:05:08,000 --> 00:05:10,000

Why now?

96

00:05:10,000 --> 00:05:14,000

Because I have two small children, and my father-in-law is living back here in the house,

97

00:05:14,000 --> 00:05:19,000

and I'd like them to be able to come spend the night with grandpa and play with Lucy

98

00:05:19,000 --> 00:05:23,000

and do the things that kids should do when they're kids.

99

00:05:23,000 --> 00:05:30,000

But I just don't want them here until I know and I feel safe that the house is cleared.

100

00:05:30,000 --> 00:05:33,000

Stewart was aware that there had been a murder in this house,

101

00:05:33,000 --> 00:05:36,000

but she did not know any of the details of the case,

102

00:05:36,000 --> 00:05:42,000

nor did she have information about structural changes that had been made since the 1935 crime.

103

00:05:42,000 --> 00:05:51,000

I feel at this point, as though I'm the male energy,

104

00:05:51,000 --> 00:05:58,000

this man who's been drinking and falling against the wall,

105

00:05:58,000 --> 00:06:03,000

and I'm very angry.

106

00:06:03,000 --> 00:06:07,000

And I...

107

00:06:07,000 --> 00:06:10,000

You're talking like someone who's staggering drunk.

108

00:06:10,000 --> 00:06:11,000

Right. Downstairs.

109

00:06:11,000 --> 00:06:14,000

Right. Falling, and I'm angry.

110

00:06:14,000 --> 00:06:17,000

And, um...

111

00:06:17,000 --> 00:06:20,000

Um...

112

00:06:20,000 --> 00:06:25,000

This particular place has a lot of very negative energy.

113

00:06:25,000 --> 00:06:30,000

I feel chilled and cold, and, um...

114

00:06:30,000 --> 00:06:34,000

And, um, I'm being...

115

00:06:34,000 --> 00:06:43,000

Now, I feel like I'm a female and I'm being dragged by my hair and, uh...

116

00:06:43,000 --> 00:06:45,000

And hit.

117

00:06:45,000 --> 00:06:50,000

Stewart's psychic impressions of a drunken, enraged husband hitting his wife in the back of the head

118

00:06:50,000 --> 00:06:54,000

were corroborated in obscure newspaper accounts.

119

00:06:54,000 --> 00:06:58,000

According to Stewart, it's the distraught husband who's trapped here.

120

00:06:58,000 --> 00:07:04,000

Is the represents still here, and... and do you feel it?

121

00:07:04,000 --> 00:07:09,000

I feel as though the woman, the wife, I feel she's gone through to the light,

122

00:07:09,000 --> 00:07:11,000

and I think that she did that right away.

123

00:07:11,000 --> 00:07:17,000

I feel because he, um, felt that he committed this crime,

124

00:07:17,000 --> 00:07:21,000

and because he also killed himself afterwards,

125

00:07:21,000 --> 00:07:23,000

and because of his religious beliefs,

126

00:07:23,000 --> 00:07:26,000

felt that he couldn't go anywhere positive.

127

00:07:26,000 --> 00:07:31,000

Kelly Marshall believes that Susan Stewart's psychic vision is correct,

128

00:07:31,000 --> 00:07:36,000

that it's the ghost of the murderous husband who must be encouraged to move on.

129

00:07:36,000 --> 00:07:42,000

Kelly has chosen the ancient practice of feng shui to rid the old home of its negative energy.

130

00:07:42,000 --> 00:07:46,000

It's based on the ancient Chinese belief in qi,

131

00:07:46,000 --> 00:07:49,000

the essential life force that flows through everything.

132

00:07:49,000 --> 00:07:54,000

When qi is blocked, feng shui masters are called in to suggest alterations to the environment

133

00:07:54,000 --> 00:08:00,000

and to perform centuries-old rituals that are believed to reignite the positive flow of qi.

134

00:08:02,000 --> 00:08:12,000

And I'm mixing this with the rice and the cinnamon powder to drive away negative energy.

135

00:08:12,000 --> 00:08:17,000

This feng shui ceremony is sacred and is usually performed in secrecy,

136

00:08:17,000 --> 00:08:23,000

but feng shui practitioner Lin Ho-tu has given Siding's permission to videotape part of the cleansing ritual,

137

00:08:23,000 --> 00:08:29,000

including the sacred chants that are used to dispel evil spirits and return the positive qi.

138

00:08:29,000 --> 00:08:34,000

Ho-tu has brought many of her students from the young Lin temple in Berkeley, California

139

00:08:34,000 --> 00:08:37,000

to teach them the ritual and to increase its power.

140

00:08:37,000 --> 00:08:45,000

As I scatter rice, first you scatter it with your palms facing up to the sky

141

00:08:45,000 --> 00:08:56,000

as if you are feeding and requesting the wandering spirit to leave this location, to leave this site.

142

00:08:56,000 --> 00:09:01,000

The feng shui cleansing lasts for 24 hours, and once completed,

143

00:09:01,000 --> 00:09:05,000

Lin Ho-tu believes she and her students have been successful.

144

00:09:05,000 --> 00:09:10,000

And perhaps you can explain to Kelly what you have now done for her house.

145

00:09:10,000 --> 00:09:20,000

We're not ghost buster. We are here to hopefully help the spirit finding the right place,

146

00:09:20,000 --> 00:09:30,000

a happier place to find a better life, to be reborn quickly into a better life.

147

00:09:30,000 --> 00:09:36,000

I thought when I started this whole thing that I would be afraid,

148

00:09:36,000 --> 00:09:48,000

and I was never afraid. I feel sadness for the people, but I also feel happiness, and I release.

149

00:09:48,000 --> 00:09:50,000

I'm very, very grateful.

150

00:09:50,000 --> 00:09:55,000

After the ritual cleansing, Lin Ho-tu spent time with the entire martial family,

151

00:09:55,000 --> 00:10:02,000

explaining what they must do to keep the positive qi flowing through the house, and to keep the spirits at bay.

152

00:10:02,000 --> 00:10:08,000

I really believe that it did work. I would stay here. I mean, I don't come down the basement.

153

00:10:08,000 --> 00:10:12,000

I came down the basement by myself today.

154

00:10:12,000 --> 00:10:17,000

You've almost certainly seen the power of feng shui at work and didn't even know it.

155

00:10:17,000 --> 00:10:21,000

Have you ever noticed that nearly every Chinese restaurant has a fish tank?

156

00:10:21,000 --> 00:10:26,000

Well, it's not just for decoration, but because moving water, according to feng shui beliefs,

157

00:10:26,000 --> 00:10:30,000

will bring prosperity, luck, and happiness.

158

00:10:30,000 --> 00:10:35,000

Next, new scientific evidence that supports the power of prayer.

159

00:10:35,000 --> 00:10:39,000

Like these spots are America's most sacred sites.

160

00:10:46,000 --> 00:10:53,000

Recently, in Cambridge, Massachusetts, more than 800 doctors, nurses, and clinicians attended a groundbreaking conference

161

00:10:53,000 --> 00:10:56,000

titled Spirituality and Healing in Medicine.

162

00:10:56,000 --> 00:11:04,000

Some were religious, others quite secular, but they found common ground in their shared belief that prayer can and does heal the sick.

163

00:11:04,000 --> 00:11:11,000

It was a remarkable declaration, maybe even more so by the conference's sponsor, Harvard Medical School.

164

00:11:12,000 --> 00:11:29,000

The Harvard Conferries heard reports of life and death situations in which the power of prayer seemed to directly influence recovery, like the case of Deirdre Callahan.

165

00:11:29,000 --> 00:11:35,000

Within about two hours of arrival there, she was diagnosed with Rye's syndrome.

166

00:11:35,000 --> 00:11:44,000

And I knew that Rye's syndrome was one of the leading killer diseases of children under 12, and Deirdre was 10 at the time.

167

00:11:44,000 --> 00:11:49,000

In 1991, Deirdre Callahan was suddenly stricken with Rye's syndrome.

168

00:11:49,000 --> 00:11:56,000

A devastating urological disorder characterized by enlargement of the liver and swelling of the brain, it is often fatal.

169

00:11:56,000 --> 00:12:01,000

It was as if my heart had just fallen through my chest down into the floor.

170

00:12:01,000 --> 00:12:06,000

I couldn't think of anything else. I just knew that it was a killer disease and that she might die.

171

00:12:06,000 --> 00:12:11,000

For four days, Deirdre lay in a Level 4 coma very close to death.

172

00:12:11,000 --> 00:12:14,000

Her parents, Cathy and Tino, were told to prepare for the worst.

173

00:12:14,000 --> 00:12:18,000

Attending physician Dr. Lillian Gonzalez-Pardo held out little hope.

174

00:12:18,000 --> 00:12:25,000

With the coma state that she was in, I was sharing the same pessimistic outlook.

175

00:12:25,000 --> 00:12:32,000

Because I have seen Rye's syndrome on different stages in my 20-year career, and I have seen patients die.

176

00:12:32,000 --> 00:12:39,000

That evening they asked our minister, Reverend Mary Omuak, to prepare us for Deirdre's death.

177

00:12:39,000 --> 00:12:47,000

But Cathy and Tino were not ready to accept defeat. As their daughter's life hung in the balance, they began to contact prayer groups around the country,

178

00:12:47,000 --> 00:12:50,000

whose members devote special prayers to those in need.

179

00:12:50,000 --> 00:12:54,000

One of the groups that Cathy contacted is called Glad Helpers.

180

00:12:54,000 --> 00:13:05,000

When she called, I took the name of her daughter and of course got the address, and we immediately

put her on emergency.

181

00:13:05,000 --> 00:13:12,000

Monthly, Glad Helpers publishes a list of thousands of people the group believes can be helped through the power of prayer.

182

00:13:12,000 --> 00:13:22,000

Every Wednesday the group meets to meditate and pray, and Glad Helpers is only one of a number of organizations offering this gifted prayer to families in need.

183

00:13:22,000 --> 00:13:30,000

There were all in all about 16 actual church-affiliated congregations praying for Deirdre by the end of that week,

184

00:13:30,000 --> 00:13:37,000

and we estimate that there were about over 2200 people during that first week who were involved in the prayer network.

185

00:13:37,000 --> 00:13:44,000

At the same time, Tino, a Native American of the Laguna Pueblo, contacted his family in New Mexico.

186

00:13:44,000 --> 00:13:52,000

Members of the tribe came together to perform healing rituals, and Cathy's sister Darcy was also called to perform Right Sacred Two Wicca,

187

00:13:52,000 --> 00:14:00,000

an ancient pagan religion, and when Darcy flew in from Boston to be by her niece's side, the Wiccan congregation continued the rituals.

188

00:14:00,000 --> 00:14:06,000

Wicca is a nature-based religion, viewing the divine as God and goddess.

189

00:14:06,000 --> 00:14:16,000

Through magical practices, meditation, and prayer, Wiccans believe they can harness the earth's natural energy and channel it into healing circles.

190

00:14:16,000 --> 00:14:26,000

It's very common in Wiccan healing circles to send energy and have it so that the person can use it in the way they need to use it.

191

00:14:26,000 --> 00:14:33,000

If for some reason it was deirdre's time to go, then the energy would have been to make her passing easier.

192

00:14:33,000 --> 00:14:40,000

But if it was not her time and if it was still right for her to stay here, then she would use the energy to heal.

193

00:14:40,000 --> 00:14:49,000

I think they all united in the spirit of love, and through that love offered their prayers for one simple purpose, which was to heal a little girl in need.

194

00:14:49,000 --> 00:14:59,000

As precious hours slipped by, Cathy and Tino worked to build an invisible shield of prayer that extended nationwide and included people of many different faiths.

195

00:14:59,000 --> 00:15:03,000

It was then that deirdre believes she began to see a light.

196

00:15:03,000 --> 00:15:12,000

I was in a God's house. It wasn't a physical house. The surrounding was kind of a pinkish-white color.

197

00:15:12,000 --> 00:15:21,000

And I remember seeing entities or souls or beings there, and angels. They had more of a glow to them. They were more elongated.

198

00:15:21,000 --> 00:15:26,000

No thing could really say were their eyes. It was just like a light on the body.

199

00:15:26,000 --> 00:15:34,000

But deirdre was still locked inside a physical body that could not communicate this sense of healing, but two days later, a breakthrough.

200

00:15:34,000 --> 00:15:40,000

Dr. Pardo, she came to tell us Wednesday afternoon that they had detected a pupil response.

201

00:15:40,000 --> 00:15:45,000

And this was the first time in five days that they had any sign or any type of improvement.

202

00:15:45,000 --> 00:15:49,000

The following day, she started to open her eyes and look around.

203

00:15:49,000 --> 00:15:52,000

And I was able to look into her eyes for the first time.

204

00:15:53,000 --> 00:16:01,000

And she could follow through with what we call simple commands, like squeeze my hand or point to your mom. That kind of thing.

205

00:16:01,000 --> 00:16:06,000

That is good brain function when you start seeing those things.

206

00:16:06,000 --> 00:16:09,000

When I woke up at the hospital, I thought it was a dream.

207

00:16:09,000 --> 00:16:13,000

I remember strangers coming in and saying, it's a miracle. We prayed for you.

208

00:16:13,000 --> 00:16:17,000

And so I was pinching myself along my arms to try to wake myself up.

209

00:16:17,000 --> 00:16:23,000

And then finally I came to realize and accept that it wasn't a dream. It was real.

210

00:16:23,000 --> 00:16:30,000

Deirdre emerged from her coma without any sign of the brain damage her physicians had expected when and if she did survive.

211

00:16:30,000 --> 00:16:39,000

I called her the miracle child because the chance for recovery was small given her clinical condition.

212

00:16:39,000 --> 00:16:46,000

Dr. Herbert Benson is a Harvard Medical School associate professor and founding president of the Mind Body Medical Institute of Boston.

213

00:16:46,000 --> 00:16:56,000

Dr. Benson, an acknowledged pioneer in behavioral medicine, believes that prayer does have extraordinary healing powers, which have been demonstrated in clinical studies.

214

00:16:56,000 --> 00:17:12,000

People in an intensive care unit in San Francisco that were prayed for but didn't know they were being prayed for improved more rapidly with fewer complications than those who weren't prayed for.

215

00:17:12,000 --> 00:17:21,000

Dr. Benson believes more controlled studies need to be done before the healing properties of prayer will be accepted as part of the medical mainstream.

216

00:17:21,000 --> 00:17:33,000

Until then, proof of the power of prayer lies with families like the Callagans who believe it has worked for them, who believe that a network of concentrated meditative energy can work miracles.

217

00:17:33,000 --> 00:17:40,000

It's a story that is told in this book, *Unseen Hands and Unknown Hearts* by Kathy Callaghan.

218

00:17:41,000 --> 00:17:51,000

Prayer, I know, is an active agent. Prayer can be used to change anything in the physical world. Prayer is real. Prayer works.

219

00:17:51,000 --> 00:18:10,000

The power of prayer in working could be ascribed to either the patient believing in the prayer or some external forces. The external forces are things that are beyond science to measure now.

220

00:18:10,000 --> 00:18:24,000

Anytime, you know, anybody prays, things happen. And I believe in it. And I knew when all these people were praying, it just could happen.

221

00:18:30,000 --> 00:18:31,000

And it did.

222

00:18:32,000 --> 00:18:41,000

People are learning that prayer does help, that it helps spiritually and physically, that if you pray on something, it just may come true.

223

00:18:41,000 --> 00:18:48,000

The biggest lesson that I learned was that I'm never alone. God's always there, no matter what.

224

00:18:49,000 --> 00:19:01,000

Dr. Herbert Benson, associate professor of medicine at Harvard Medical Center and one of the Harvard conferences organizers, strongly believes that health care in the future will be based on a new, three-pronged approach.

225

00:19:01,000 --> 00:19:05,000

Medicine, surgery, and spirituality.

226

00:19:06,000 --> 00:19:16,000

Next, an unprecedented encounter with UFOs at the same air force base where the shuttle lands, and new evidence that the shroud of Turin is real.

227

00:19:19,000 --> 00:19:26,000

Here are some of the stories Sightings is following in the news.

228

00:19:26,000 --> 00:19:33,000

For the first time in more than 25 years, six hours of provocative air force audio tapes have been catalogued and condensed.

229

00:19:33,000 --> 00:19:40,000

So now the public can finally hear for themselves what happened when a UFO appeared over one of America's largest military bases.

230

00:19:41,000 --> 00:19:42,000

Carla Wall reports.

231

00:19:46,000 --> 00:19:50,000

Edwards Air Force Base is one of the largest aircraft test centers in the world.

232

00:19:50,000 --> 00:19:55,000

The people who work here know the difference between an experimental aircraft and a meteor.

233

00:19:55,000 --> 00:19:58,000

But in 1965, they couldn't figure this one out.

234

00:19:58,000 --> 00:20:02,000

I understand you've got some UFOs, Roger, but where about darling?

235

00:20:02,000 --> 00:20:04,000

Edwards and Victorville area.

236

00:20:04,000 --> 00:20:10,000

Key excerpts from the declassified tapes have been organized into an audio documentary.

237

00:20:10,000 --> 00:20:13,000

I spoke with Sam Sherman, the documentary producer.

238

00:20:13,000 --> 00:20:16,000

Why did you decide to do something with them?

239

00:20:16,000 --> 00:20:18,000

I felt the public should know something about it.

240

00:20:18,000 --> 00:20:22,000

It's a subject that has been ridiculed for many years.

241

00:20:22,000 --> 00:20:28,000

It was a daunting task to make sense out of hours of tape from dozens of different sources.

242

00:20:28,000 --> 00:20:40,000

I took all the significant pieces of the conversations from phone patches and ground to air radio based to base communication and put them all together so it was like a dramatic program.

243

00:20:40,000 --> 00:20:48,000

Sherman took eight months to assemble the collection of tapes into a concise and comprehensible account of the Edwards UFO incident.

244

00:20:48,000 --> 00:20:57,000

I was stunned to find out that a squadron of 12 UFOs was over Edwards and that there was an alert status and that five other bases were involved and NORAD was involved.

245

00:20:57,000 --> 00:20:59,000

He just shocked me.

246

00:20:59,000 --> 00:21:05,000

This is the power of Edwards. We have an object now. What's the seal?



Our regel believes you didn't do something wrong when you did a test?

252

00:22:16,040 --> 00:22:37,500

The fact is, North Tiffany's trick was, yes.

253

00:22:37,500 --> 00:22:40,500

what they thought was happening with their children.

254

00:22:40,500 --> 00:22:43,500

At the conclusion of the Vanderbilt study,

255

00:22:43,500 --> 00:22:47,500

researchers found strong evidence that it is not the power of sugar,

256

00:22:47,500 --> 00:22:49,500

but the extraordinary power of suggestion

257

00:22:49,500 --> 00:22:52,500

that is creating the link between candy and chaos.

258

00:22:56,500 --> 00:22:59,500

In Turin, Italy, the mysterious shroud,

259

00:22:59,500 --> 00:23:03,500

believed by many to be burial cloth of Jesus still bearing his likeness,

260

00:23:03,500 --> 00:23:06,500

will soon be put on public display the first time in 20 years.

261

00:23:06,500 --> 00:23:09,500

Although some scientists have concluded through carbon dating

262

00:23:09,500 --> 00:23:12,500

that the shroud of Turin is a medieval forgery,

263

00:23:12,500 --> 00:23:16,500

new research suggests previous carbon dating is unreliable.

264

00:23:16,500 --> 00:23:20,500

This is a replica of the shroud of Turin.

265

00:23:20,500 --> 00:23:25,500

Probably the most visible features are the two parallel burn marks

266

00:23:25,500 --> 00:23:29,500

that were the result of the fire that the shroud suffered in the year 1532.

267

00:23:29,500 --> 00:23:34,500

John and Rebecca Jackson head up a joint Russian-American scientific investigation

268

00:23:34,500 --> 00:23:37,500

from the Turin Shroud Center in Colorado,

269

00:23:37,500 --> 00:23:41,500

and researchers in Moscow have found evidence that the 1532 fire

270

00:23:41,500 --> 00:23:44,500

may have tainted carbon dating results.

271

00:23:44,500 --> 00:23:47,500

The fire itself, the fire alone,

272

00:23:47,500 --> 00:23:54,500

is able to generate such an error as a 400 years.

273

00:23:54,500 --> 00:23:56,500

And pollen samples from the shroud,

274

00:23:56,500 --> 00:23:59,500

as well as distinctive funeral markings,

275

00:23:59,500 --> 00:24:02,500

suggest the shroud is of Middle Eastern origin.

276

00:24:02,500 --> 00:24:06,500

I, with certainty, can say that the man in the shroud

277

00:24:06,500 --> 00:24:08,500

has elements that are distinctly Jewish,

278

00:24:08,500 --> 00:24:12,500

and the burial customs are typically Jewish burial customs,

279

00:24:12,500 --> 00:24:16,500

which were enforced at the time of Jesus.

280

00:24:16,500 --> 00:24:23,500

Minimal age, not exactly, but minimal age of the shroud

281

00:24:23,500 --> 00:24:29,500

is about 18 or 1700 years before present.

282

00:24:30,500 --> 00:24:32,500

Age is a critical factor,

283

00:24:32,500 --> 00:24:34,500

but the most enduring mystery to be solved

284

00:24:34,500 --> 00:24:37,500

is how the human form was imprinted on the cloth,

285

00:24:37,500 --> 00:24:42,500

since there are no traces of paint or body fluids remaining on the shroud.

286

00:24:42,500 --> 00:24:45,500

And certainly one possibility is radiation,

287

00:24:45,500 --> 00:24:49,500

because that can cause changes to the cloth.

288

00:24:49,500 --> 00:24:55,500

I am not prepared to offer any sources of or causes of that radiation.

289

00:24:55,500 --> 00:24:59,500

However, there's something here that needs to be resolved

290

00:24:59,500 --> 00:25:01,500

one way or the other.

291

00:25:05,500 --> 00:25:07,500

We'll have more stories from the news next time.

292

00:25:07,500 --> 00:25:10,500

Now, here's what's coming up on Citing's.

293

00:25:25,500 --> 00:25:36,500

Citing's has recently gained access to reports of an important new UFO flap

294

00:25:36,500 --> 00:25:39,500

that's been ongoing since 1994.

295

00:25:39,500 --> 00:25:43,500

Brilliant, spherical UFOs are appearing with uncanny regularity

296

00:25:43,500 --> 00:25:45,500

over northeastern Brazil.

297

00:25:45,500 --> 00:25:50,500

We sent a Citing's team to investigate this newly discovered UFO hotspot.

298

00:25:56,500 --> 00:25:58,500

For more than two years now,

299

00:25:58,500 --> 00:26:02,500

the jungles of northeastern Brazil have played host to thrall to pilgrims,

300

00:26:02,500 --> 00:26:06,500

people who travel from all over the world to the small town of Batja Rite.

301

00:26:06,500 --> 00:26:10,500

Here, at precisely 2 p.m. on the first Saturday of each month,

302

00:26:10,500 --> 00:26:13,500

UFOs appear and hover with such regularity

303

00:26:13,500 --> 00:26:17,500

that crowds of up to 10,000 people have witnessed the phenomenon.

304

00:26:19,500 --> 00:26:23,500

It was a pulsing moon, blue, and then it became an intense green,

305

00:26:23,500 --> 00:26:26,500

turning around, pulsating.

306

00:26:28,500 --> 00:26:30,500

It's not a hallucination.

307

00:26:32,500 --> 00:26:36,500

Both of us who were prepared with still and video cameras

308

00:26:36,500 --> 00:26:41,500

verified that there indeed were unidentified disc-shaped flying objects in the sky,

309

00:26:41,500 --> 00:26:43,500

that is, flying saucers.

310

00:26:43,500 --> 00:26:48,500

Immediately, we aimed the still cameras, pointing them in that direction,

311

00:26:48,500 --> 00:26:52,500

and we documented the presence of six flying saucers.

312

00:26:53,500 --> 00:26:56,500

Reginaldo Anteive is head of CPU,

313

00:26:56,500 --> 00:27:00,500

one of Brazil's oldest and most respected paranormal research organizations.

314

00:27:00,500 --> 00:27:05,500

Since 1994, CPU has gathered an impressive gallery of UFO photographs,

315

00:27:05,500 --> 00:27:11,500

as well as collateral data about strange physical effects generated by the monthly visitations.

316

00:27:14,500 --> 00:27:19,500

On the first day of October 1994, when we photographed the UFOs,

317

00:27:19,500 --> 00:27:23,500

our equipment detected a very strong electromagnetic field.

318

00:27:23,500 --> 00:27:27,500

The static in the atmosphere increased to a frightening level,

319

00:27:27,500 --> 00:27:31,500

and it made the hair of those 6,000 people stand on end.

320

00:27:33,500 --> 00:27:37,500

At the same time that CPU was studying the UFOs from a scientific point of view,

321

00:27:37,500 --> 00:27:41,500

word spread throughout Brazil that what was happening in Bacarite

322

00:27:41,500 --> 00:27:45,500

was a religious miracle, a modern-day appearance of the Virgin Mary.

323

00:27:45,500 --> 00:27:48,500

I don't understand anything about ufology.

324

00:27:48,500 --> 00:27:53,500

I couldn't say I'm here with the faith that it's something from God.

325

00:27:55,500 --> 00:27:57,500

I felt the presence of the Lord.

326

00:27:57,500 --> 00:28:01,500

The only ones who don't feel it are the ones who don't have faith.

327

00:28:03,500 --> 00:28:05,500

The Virgin speaks to us through the Son.

328

00:28:06,500 --> 00:28:13,500

Some scholars have compared UFO apparitions to apparitions of angels and saints and the Virgin Mary.

329

00:28:14,500 --> 00:28:18,500

John Saliba is a professor of religious studies at the University of Detroit.

330

00:28:18,500 --> 00:28:23,500

He has written several papers on the various religious interpretations of the UFO phenomenon.

331

00:28:24,500 --> 00:28:29,500

They come to warn us of disaster, they come to give us spiritual advice.

332

00:28:30,500 --> 00:28:34,500

They come to help us in our struggles here on earth.

333

00:28:34,500 --> 00:28:40,500

And since they are of course superior to us, immensely superior to us, they have a lot to teach us.

334

00:28:41,500 --> 00:28:44,500

The religious overtones of the Bacarite sightings

335

00:28:44,500 --> 00:28:50,500

have also caught the attention of South America's leading UFO researcher and author, Irene Gronki.

336

00:28:50,500 --> 00:28:57,500

The sightings are remarkably similar to ones Gronki investigated more than 20 years ago in southern Brazil.

337

00:28:57,500 --> 00:29:05,500

A little girl of five watched a UFO emitting a beam of light to the opposite side

338

00:29:06,500 --> 00:29:14,500

where her mother and sisters were watching the clouds and saw Jesus Christ sitting and our Lady.

339

00:29:14,500 --> 00:29:19,500

But it was a hologram, it was not the real thing.

340

00:29:20,500 --> 00:29:26,500

Gronki is now working with Renjinalto Atejive and CPU on the Bacarite sightings.

341

00:29:26,500 --> 00:29:33,500

It is a unique cooperative effort, exploring the UFOs here from both scientific and spiritual perspectives.

342

00:29:34,500 --> 00:29:40,500

The religious people were very resentful of the scientific people and vice versa.

343

00:29:40,500 --> 00:29:54,500

The society I direct, which is Sydney, we study the two sides and we are more prone to accept scientists together with mysticism.

344

00:29:55,500 --> 00:30:00,500

On her most recent visit, Gronki examined new photographic evidence at CPU headquarters

345

00:30:00,500 --> 00:30:05,500

and she spent several hours at the local newspapers archives studying the trend of press accounts.

346

00:30:05,500 --> 00:30:15,500

Of course this is very important for us UFOologists when both the press and the authenticity of the photos is proved.

347

00:30:16,500 --> 00:30:20,500

The following day was the first Saturday of the month and the sightings investigative team

348

00:30:20,500 --> 00:30:24,500

accompanied Brazil's preeminent UFOlogists to Bacarite.

349

00:30:24,500 --> 00:30:32,500

At 2 p.m. a local religious leader announced the arrival of the Virgin Mary and all eyes turned to the sky.

350

00:30:32,500 --> 00:30:37,500

Although no one on our team or anyone in the Brazilian contingent saw any UFOs,

351

00:30:37,500 --> 00:30:42,500

many people in attendance were sure that they had had a supernatural vision.

352

00:30:43,500 --> 00:30:47,500

It was the pupil of the Virgin Mary from the eye of the Virgin Mary.

353

00:30:48,500 --> 00:30:55,500

Based on her investigation at the site, Gronki believes that the Bacarite sightings are being viewed from two angles,

354

00:30:55,500 --> 00:31:02,500

the scientific and metaphysical, and that like a two-way mirror, your angle determines what you will see.

355

00:31:02,500 --> 00:31:14,500

I believe that throughout the ages, our extraterrestrial superior beings have been trying to teach mankind

356

00:31:14,500 --> 00:31:29,500

progress in ethical codes and have used the means proper to the state of preparation that they found the populace is in.

357

00:31:30,500 --> 00:31:33,500

They are now trying to take us a step further.

358

00:31:33,500 --> 00:31:42,500

That is why it's so important that a taidi photographed what was seen in the clouds,

359

00:31:42,500 --> 00:31:50,500

which was not an image of Jesus Christ or our Virgin Mary, but really UFOs.

360

00:31:51,500 --> 00:31:59,500

Gronki believes she understands why most people at Bacarite are seen Christian symbols and not extraterrestrial beings or spacecraft.

361

00:31:59,500 --> 00:32:15,500

The reaction of the people, of the crowds that were present, was that of fervent Catholics who are seeing these things in the church and believe they see our Lady.

362

00:32:15,500 --> 00:32:28,500

That shows you that all this information they've had throughout the centuries is very well ingrained into people's subconscious.

363

00:32:28,500 --> 00:32:51,500

Nearly 81 Irene Gronki hopes that she will live long enough to fulfill a childhood dream that haunts her to this day to make contact with the extraterrestrials who've hovered so close, but so far have chosen not to land.

364

00:32:52,500 --> 00:32:53,500

Next.

365

00:32:53,500 --> 00:32:58,500

They can't even get a baseline to even begin to take measurements. Something is very peculiar inside this place.

366

00:32:58,500 --> 00:33:01,500

The energy of sacred sites.

367

00:33:07,500 --> 00:33:12,500

There are places around the world that have a strange unearthly attraction.

368

00:33:12,500 --> 00:33:21,500

Stonehenge, the great pyramid at Giza, the Nazca lines in Peru, and right here in the United States, there are also places perhaps not as well known.

369

00:33:21,500 --> 00:33:27,500

Where generation after generation return to make a spiritual connection with something beyond reason.

370

00:33:27,500 --> 00:33:47,500

When we get ready to go into a mountain, we always stop at a key point place and we'll talk to it either with our drum or through prayer or through a flute.

371

00:33:47,500 --> 00:33:49,500

Some kind of communication.

372

00:33:49,500 --> 00:33:55,500

Asking permission to enter this home of a spiritual place.

373

00:33:56,500 --> 00:34:03,500

For generations, members of the Lummi tribe of California have journeyed to Mount Baker in search of spiritual guidance and renewal.

374

00:34:03,500 --> 00:34:10,500

Each time I go up here, I go up for a different reason. Sometimes I go up here and I've got a broken spirit.

375

00:34:11,500 --> 00:34:15,500

I go there and I ask to heal my spirit.

376

00:34:15,500 --> 00:34:24,500

Sometimes I go up here to learn how to get along with people, but in order to get along with them, I have to get along with me first.

377

00:34:24,500 --> 00:34:28,500

It depends on what is moving at that particular moment, what I'm going to look for.

378

00:34:28,500 --> 00:34:32,500

I go there and it's a very sacred place.

379

00:34:32,500 --> 00:34:37,500

Sacred sites are at the core of American Indian culture.

380

00:34:37,500 --> 00:34:43,500

They are the place where a nature-based religion is affirmed in practice.

381

00:34:43,500 --> 00:34:51,500

Author and environmental psychologist James Swan believes that certain places in nature have a supernatural effect on the psyche.

382

00:34:51,500 --> 00:34:59,500

The area that we're in right now, near Mount Baker, is the origin of the creation myth of the Lummi.

383

00:34:59,500 --> 00:35:07,500

So there's an extraordinary power that is renewed by people coming back up here to step into the footsteps of their ancestors.

384

00:35:07,500 --> 00:35:16,500

There are so many things up there spiritually for all of us, all of us, not just Indian people, all people.

385

00:35:16,500 --> 00:35:24,500

We're all part of their creator. It's there for everyone to listen to, to get healing from.

386

00:35:24,500 --> 00:35:38,500

But which came first? The legend or the location? Far to the east in New England, there are ancient stone structures that still elicit powerful emotional responses, even though the legend of their origin is lost.

387

00:35:38,500 --> 00:35:53,500

The work that I've done on sacred sites suggests that many of these structures were built on top of areas of extreme magnetic variation, extreme magnetic flux, which suggests to me that people were consciously placing them in certain spots on the earth.

388

00:35:53,500 --> 00:36:03,500

Archaeologist Sal Trento has been studying these enigmatic stone structures for more than a decade and has developed a theory to explain why they were created.

389

00:36:03,500 --> 00:36:10,500

The indigenous population in this country was well aware of the heavens and the stars. The cosmology of Native Americans is intense.

390

00:36:10,500 --> 00:36:21,500

These people knew what was happening with the sun, the moon and so forth, and the suspicion is that they might have built these chambers to take advantage of what they knew regarding the stars and the sun.

391

00:36:21,500 --> 00:36:30,500

Trento has found that each chamber is built along a kind of geomagnetic fault line in places where high levels of electromagnetism are concentrated.

392

00:36:30,500 --> 00:36:36,500

He asserts that this force of nature had a measurable effect on ancient people and their culture.

393

00:36:36,500 --> 00:36:43,500

It turns out that a radical change in a total magnetic field can cause people to have altered perceptions.

394

00:36:43,500 --> 00:36:50,500

The reason why this happens has to do with different brain chemicals that are released and this affects people's moods and perceptions.

395

00:36:50,500 --> 00:36:57,500

A sighting team went with Trento to one of the most prominent stone chambers in New England located in Upton, Massachusetts.

396

00:36:57,500 --> 00:37:05,500

Trento used a magnetometer to measure electromagnetism at the site, thought to be over 1,000 years old. The readings were bizarre.

397

00:37:05,500 --> 00:37:11,500

The closer I get to the center of the chamber, the more difficult it is to stabilize these readings.

398

00:37:11,500 --> 00:37:18,500

I can't even get a baseline, zero point, to even begin to take measurements. Something is very peculiar inside this place.

399

00:37:18,500 --> 00:37:25,500

Each place has this presence or spirit to it. It's the equivalent of a church or cathedral or shrine.

400

00:37:25,500 --> 00:37:34,500

It may not be something we can always measure directly with scientific variables, but it's here and you can sense it and feel it.

401

00:37:34,500 --> 00:37:42,500

EarthMestri's researcher, Sig Laundgren, has not only explored sacred sites all over the world, he has also felt their physical effects.

402

00:37:42,500 --> 00:37:53,500

I've experienced heightened awareness of the spiritual. I've experienced the ability to think more clearly about issues that are up for me.

403

00:37:53,500 --> 00:37:56,500

I've experienced visions.

404

00:37:56,500 --> 00:38:01,500

And Laundgren maintains that these ancient spiritual centers continue to have relevance.

405

00:38:01,500 --> 00:38:10,500

In my humble opinion, most Americans are asleep and sacred places are spaces where you can wake up.

406

00:38:11,500 --> 00:38:18,500

Some people call it being born again. Whatever it is, it's becoming aware that the spiritual realms are real.

407

00:38:18,500 --> 00:38:31,500

I think we're at a point in both our cultural evolution and human history where the rediscovery of the sacredness or spirituality of life is critical.

408

00:38:31,500 --> 00:38:38,500

Because we have such great power in our technology these days that we have to balance it.

409

00:38:38,500 --> 00:38:53,500

So the idea of going to a place that is special to you and trusting in nature and your own nature is at the core, I think, of being healthy and sane in modern society.

410

00:38:54,500 --> 00:38:58,500

Lummi elder Chadaskadam Wichitlam fears for the future of Mount Baker.

411

00:38:58,500 --> 00:39:05,500

Although the tribe believes that no one can own this most sacred site, there are logging companies and land developers who disagree.

412

00:39:05,500 --> 00:39:11,500

The Lummys are concerned that centuries of peaceful worship will eventually be only a memory.

413

00:39:11,500 --> 00:39:18,500

Next, Ohio farmers who've never heard of Bigfoot are staying out of the woods at night because of this.

414

00:39:18,500 --> 00:39:36,500

On a recent edition of Sightings, we reported the discovery of a huge nest-like structure by a Bigfoot investigative team in rural Ohio.

415

00:39:36,500 --> 00:39:45,500

We also introduced you to Bigfoot researcher Matt Monimaker, whose ongoing attempts to capture the elusive creature have yielded some extraordinary results.

416

00:39:49,500 --> 00:39:57,500

The feeling was the first time I saw a track was just, oh my god, all these stories are true.

417

00:39:57,500 --> 00:40:07,500

Matt Monimaker has been tracking Bigfoot for over a decade, most recently in eastern Ohio, where local residents claim they have spotted the creature in heavily wooded areas.

418

00:40:07,500 --> 00:40:19,500

If you put a little effort into going out and checking this out, you could prove it to yourself. You could see for yourself some evidence that these legendary things existed.

419

00:40:19,500 --> 00:40:27,500

Monimaker uses sophisticated surveillance equipment in his attempts to capture the sounds and images of the legendary creature.

420

00:40:27,500 --> 00:40:44,500

The purpose of a night vision scope is to be able to see in the dark without using lights so that animals or other subjects that would be deterred by white light might walk into the frame, not even aware that they're being watched.

421

00:40:44,500 --> 00:40:54,500

And Monimaker has recently gathered some of the most compelling evidence to date, sound recordings of an unidentified creature that may one day prove to be the elusive Bigfoot.

422

00:40:58,500 --> 00:41:13,500

They sound as though they're produced by a very large animal and they're consistent with what people describe as being Bigfoot screams and Bigfoot howls.

423

00:41:13,500 --> 00:41:22,500

These sounds convinced sightings to return with Monimaker to the site of the original recording in hopes of capturing the creature on tape, this time on videotape.

424

00:41:22,500 --> 00:41:37,500

I would be very surprised if any scientist would be able to come up with a recording of a known

animal that matches exactly the sounds that I've recorded at this location over the past few months.

425

00:41:37,500 --> 00:41:46,500

Barely two hours into the Bigfoot stakeout, the team clearly heard footsteps in the woods, amplified through an extremely sensitive microphone.

426

00:41:53,500 --> 00:41:58,500

Monimaker went in for a closer look, but whatever had caused the sound had vanished.

427

00:41:58,500 --> 00:42:11,500

I'm not disappointed about not getting a videotape of a Bigfoot tonight because after all what I'm trying to do is get a videotape of the most difficult to photograph subject on the face of the earth perhaps.

428

00:42:11,500 --> 00:42:15,500

And jokes about his last name aside, Matt's not in it for the money.

429

00:42:15,500 --> 00:42:27,500

What's really exciting about going out and looking for Bigfoot or investigating sightings is that you're doing something that most people are completely ignoring.

430

00:42:27,500 --> 00:42:34,500

It's a frontier subject that exists in a world where there really are no other frontiers.

431

00:42:35,500 --> 00:42:44,500

Matt Monimaker continues his stakeout in the same area where he recorded the moans and footsteps.

432

00:42:44,500 --> 00:42:50,500

Sightings will update you with any new information as the search for Bigfoot in Ohio continues.

433

00:43:04,500 --> 00:43:14,500

This week's episode explains dramatic stories of the paranormal from the files of sightings, a new paperback book available now wherever books are sold from fireside books.

434

00:43:14,500 --> 00:43:19,500

Until next time, remember, no mystery is closed to an open mind.

435

00:43:19,500 --> 00:43:22,500

For Sightings, I'm Tim White.

436

00:44:04,500 --> 00:44:15,020

